Chapter 1: The Age of Enlightenment

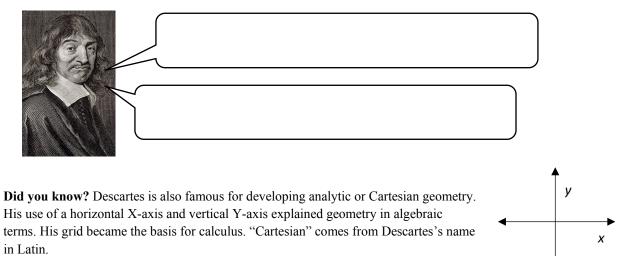
- **1.** Answer the following. (pgs. 21 23)
- a. What subject interested René Descartes the most?
- b. What were the two questions that troubled Descartes while he was studying philosophy?

c. After contemplation and prayer, what was the "light" he discovered that answered his questions?

- d. Give the name of the book Descartes wrote that developed his new philosophical ideas.
- e. Complete these ideas that are found in Descartes's book:

I must realize that everything I think I know is nothing but I learned as a child.				
I must anything and everything I think I know.				
I escape	by realizing that only a	being can		
If I am a	being, I must also	because if I didn't,		
I couldn't	!			

f. Finish Descartes's famous phrase that sums up his philosophy. Write it in Latin and English.

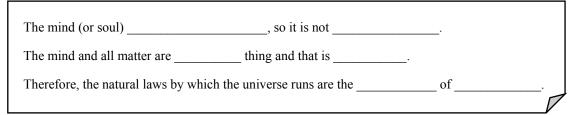


g. Complete Descartes's ideas about God:

g. г	Complete Descartes s ideas about God.			
	Where does my thought of God, a perfectly being, come from?			
	It cannot come from me because I am not perfectly			
	I he idea of God must come from himself.			
	Therefore, God must! $\left\{ \begin{array}{c} \begin{array}{c} \begin{array}{c} \\ \end{array} \\ \end{array} \\ \end{array} \right\}$			
	Since God is perfectly, he would not or deceive me.			
	Therefore, everything in the world I can sense must also			
h.	Complete more of Descartes's ideas:			
T	The material world and the human body operate according to fixed and eternal that cannot be changed.			
Г	The material world is like a vast			
	set the world in motion, but then left it to run on its own without any further help.			
0	Since the human is not material, it is the only thing in the world that is			
i.	What Catholic beliefs did Descartes's philosophy undermine?			
j.	What two modern doctrines did Descartes's ideas encourage?			
k.	Did Descartes wish to encourage these ideas?			
1.	I. Did the Catholic Church reject or accept Descartes's philosophy?			
2. /	Answer the following. (pgs. $23 - 24$)			
	What is skepticism?			
b.	What were some other causes of skepticism in the 17 th century besides Descartes's philosophy? <i>Give two causes</i> .			
	Libertines or "freethinkers" wanted freedom in what two areas of life? ✓			
	\checkmark			

Did you know? Libertine comes from the Latin word *liber* which means "free." Skeptic comes from the Greek word *skepsis or skeptikos* which means doubt or question.

- **3.** Answer the following. (pgs. 24 25)
- a. What was the new religion that developed from rationalism?
- b. Put a check mark next to the sentences that describe this new religion:
 - God intervenes in the affairs of the world and cares for his creation.
 - God set the universe in motion and left it alone to continue by the laws of nature.
 - _____ God is a spiritual being utterly separate from the universe he created.
 - _____ It is useless and irrational to pray to God.
 - _____ Reason must judge religion as well as science.
 - _____ Jesus Christ is God, the second person of the Trinity.
 - _____ Belief in the Trinity, the Incarnation, the Resurrection, and miracles are irrational.
 - _____ Jesus Christ is a great ethical teacher, but not God.
 - We know how we ought to behave because God has revealed the moral law to mankind.
 - _____ Humans should behave in any way they want.
 - Humans learn how they ought to behave by using their reason alone.
 - _____ Religion should require people to attend church to worship God.
 - _____ Religion should only require people to lead moral lives.
 - _____ The Christian Faith should be outlawed.
 - _____ Christianity is not true, but it is useful in controlling uneducated people.
 - Only educated freethinkers can be members of the new religion.
- c. Name three shocking claims made by the philosopher Spinoza in his Theological-Political Treatise:
 - •
- d. Complete Spinoza's radical ideas found in Demonstrated in the Manner of Geometry:



- e. Who is known as the "Father of the Enlightenment"?
- f. What was the name of his influential work?
- g. Describe this work and why it was a powerful tool in spreading skepticism:



4. Complete this paragraph about the philosopher Thomas Hobbes and his ideas: (pgs. 27 -28)

In 1651 Hobbes published a book ca	lled	Non ell p	olicitas Sugar (Terrain que en la Comparcher en Joh y 24
or the Matter, Form, and Power of a	Commonwealth, Ecclesias	tical and Civil.	
The title refers to a creature of the	,	a fearsome	A REAL
that lives in	the depths of the sea. In this	s book Hobbes	
presents a very	view of human nature.	He thought a	
human being was merely a kind of _	v	vithout an	
immaterial or a fre	e Left to	themselves,	
people will do only what	them without this	nking about	Hobbes said that
originally humans lived in a "state of	f" where the	ey knew nothing about _	or
, justice or	In this s	tate, life was a	of every man against
every To escape this	terrible situation, people ba	anded together to form a	·
They made a "social	" with a sovereign	who wou	uld provide peace and
if they gave u	p all their	The	had absolute
over his subjects	s and could not be disobeye	d. According to Hobbes,	is the
servant of the government and must	help keep order. Hobbes co	ncluded that the	is the "great
" that mus	t control everything. Hobbe	s's radical book influence	ed some of the leading
of the lat	te 17 th century.		
5. Complete this paragraph about th	e philosopher John Locke a	nd his ideas. <i>(pgs. 28 – 2</i>	9)
In 1690 John Locke published his me	ost important work – <i>Two</i> _		·
Locke's ideas about the "state of	" were simila	r to Hobbes's, but Locke	did not think humans were
always cruel and	He thought humans	s followed a	law (the
law) that required them to respect the	e of othe	ers. He said there were thr	ree that no
one could justly take away from peop	ple and those were	,	, and
When people formed their social	they ga	ve up only some of their	, not their
three inalienable ones. The people co			
of individuals and	a new one in its place	e. Locke's ideas provided	a theory of
that has be	ecome the basis of most	think	ting from his time to our own.
6. Answer the following. (pg. 29)			
a. According to Locke, what was th	e most important individual	right and what is its defi	nition?
a. Theorems to Locke, what was th	• most important marviaual	inght and what is its dell	

b. According to Locke, what form of government is the most likely to protect this right?

- 7. Finish these sentences: (pgs. 29 30)
- a. Liberalism is a political and social philosophy that
- b. To the Liberal way of thinking, human beings by nature are
- c. To the Liberal thinker, government exists to

d. According to Liberalism, individuals first and foremost

- e. According to Liberalism, the function of government is to make sure
- **8.** Read the statements below. If a statement describes a Liberal attitude, write a "L" on the line. If it describes a Medieval Catholic attitude, write a "M" on the line. (pgs. 29 30)
- a. ____ Human beings are made by God to live in society with others.
- b. _____ Human beings by nature are individuals who live without connection to anyone
- c. ____ Only in society can people attain the common good.
- d. ____ The greatest good is everlasting union with God in heaven.
- e. ____ The greatest good is individual liberty.
- f. ____ Government exists only to keep individuals from hurting one another.
- g. Government is a necessary evil if we could live without it, we would.
- h. ____ Government is natural to man and it helps men achieve the common good.
- i. ____ Government should fight immorality and heresy and promote the true religion.
- j. _____ Religion is private opinion and government should not promote one religion over another.
- k. _____ Individuals should be permitted to speak and to publish their opinions, no matter what they are.
- 1. ____ Individuals should not be permitted to speak and publish opinions which destroy the common good.
- 9. Review: Match the columns.
- A. Descartes] man in the state of nature is nasty and brutal ſ B. Divine Providence ſ] one who wants freedom of thought and morals C. skepticism] God keeps the world in existence and cares for his creation ſ D. libertine ſ] society is directed toward the freedom of individuals, not the common good E. Deism] Locke's inalienable rights of man Γ F. Spinoza] "I think, therefore I am." ſ G. Hobbes ſ] father of political Liberalism H. life, liberty, property] nothing can be known for certain to be true Γ I. Locke ſ] the universe is God J. Liberalism] the religious side of rationalism ſ

10. Fill in the blanks to complete this story of Voltaire's early life. (pgs. 31 - 33)



Voltaire was a	re was a class Frenchman who mixed with aristocratic			
	and attended Paris	where	and	
irreligious ideas were discussed. When he was a young man, he was imprisoned in the				
for writin	ng poems	the French regent. After hi	s release	
Voltaire earned fame as a		He not only had a successful literary		
career, he also became a very		man through financial,		
investments, and making	ng friends with	. However, his bi	tter and	
sarcastic	_ got him into trouble	e and he again found himself in the _	·	
He was then sent from	France to	for three years. While	in that	

country, Voltaire discovered the works of the scientist _____ and the philosopher _____ and became a great admirer of ______ society. He returned to France as a ______ and wrote commentaries on ______ and works against ______. He attacked the French and state. To escape arrest, Voltaire fled to the independent duchy of In his new home, he performed ______ and wrote more and more about _____, philosophy, and ______. His writings made ______ ideas more popular. He had a clear, ______, and _____style of writing. His cruel ______ made his opponents' ideas seem _____ He told outright to promote his ideas and destroy those of others. He rejected all traditional as foolish and superstitious. He denied the immortality of the _____ and was a proponent of _____ libertinism. His chief enemy (which he called "the _____ one") was the ______. He accused it of pretending it was the one, true ______ just to fool and ______ the masses. He thought _____ might be fine for ignorant, common people, but educated men should look to _____ _____ for guidance on how to live. He became the greatest advocate of _______ tolerance and in the 18th century. Since he thought the common man could never be "enlightened", he opposed and favored a government run by an "enlightened" and absolute ______. Voltaire's use of the term " gave the name to 18th century movement toward Liberal ideas.

11. What was Diderot's Encyclopedia? Why was it instrumental in undermining religion and tradition? (pgs. 33-34)

- **12.** Answer the following. (pgs. 34 37)
- a. Despite his own troubled life and moral failures, what conclusion did Rousseau come to about human beings?
- b. What did Rousseau think about Society?
- c. In his first published work, what did Rousseau say was the ideal life for humans?

d. In his second work, what did Rousseau say was the ideal life or life in the "state of nature"?

e. What did Rousseau think was the cause of societal corruption and oppression?

f. What did Rousseau think was the solution to society's problems?

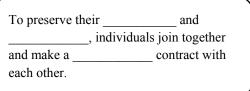
g. What did Rousseau think about religion?

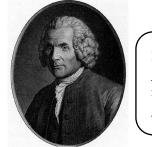
h. What three religious doctrines did Rousseau think all should believe?

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- i. What was Rousseau's attitude about the Catholic Faith?
- j. What was Rousseau's most important and influential published work?
- k. Complete his ideas expressed in his book:

The authority of the state comes from the combined will of the

The sovereign power does not belong to ______, but to the ______.





In this contract they lose their and agree to be ruled by the " _____" of all.

1.	What was Rousseau's ideal form of government?	
m.	What movement did Rousseau's ideas inspire?	
n.	What did Voltaire think about Rousseau's ideas?	

Dig Deeper: Have you ever heard someone say something like, "He was philosophical about his job loss." In such a sentence "philosophical" means calm, realistic, or reasonable. The implication is that if you use your reason, you'll remain calm about your problems and your happiness will not be disturbed. Do you think the modern philosophers Voltaire and Rousseau were happy men? Why or why not? Were the medieval philosophers Albert the Great and Thomas Aquinas happy men? What contributed to their happiness or unhappiness? Write your thoughts below.

